

Intro.

- I. The road to **Jerusalem**
 - A. Jesus led
 - B. Followers
 - 1. Amazed
 - 2. Fearful
- II. Jesus prophecy (Mark 8:31-32, Mark 9:31-32)
 - A. Delivered to the **religious** leaders

[paradidōmi] - betrayed

- B. Condemned to **death**
- C. Handed over to the **Gentiles**

[paradidōmi] - betrayed

- 1. **Mock** Him
- 2. **Spit** on Him
- 3. **Scourge** Him
- 4. **Kill** Him
- D. **Rise** in three days
- III. Political maneuver
 - A. James' and John's **request**
 - B. Jesus' answer (vv 38-40)
 - 1. You don't know...

- 2. Are you able...?
- 3. Not Mine to give
- C. James' and John's **response**
- D. The **indignant** ten

[aganakteō] - Mark 10:14

- IV. Jesus teaching (vv 42-45)
 - A. Worldly perspective vs. a Kingdom perspective
 - B. Lets review (Mark 9:35, 10:31)
 - 1. First **last**, last **first**
 - 2. Great = servant
 - 3. **First** = slave
 - C. I have come to **serve**
 - D I have come to give My <u>life</u> as a ransom
- V. Application
 - A. Want to be great, then **serve**
 - B. Want to be first, then be a **slave**

Philippians 2:3

"At no place do the ethics of the kingdom of God clash more vigorously with the ethics of the world than in the matter of power and service." - James Edwards

Action Point:

Next week: Mark 10:46-11:11